SELINSGROVE AREA SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

NOTICE

The regular monthly meeting of the Selinsgrove Area School District's Board of Directors will be held on **Tuesday** evening, October 11, 2022, at 7:00 p.m. in the Multi-Purpose Room of the Selinsgrove Area Middle School, 359 Seals Avenue, Selinsgrove, PA 17870.

Larry D. Augustine School Board Secretary

AGENDA

- I. Call to Order
- II. First Order of Business
 - A. Pledge to the Flag
 - B. Roll Call

Christopher A. Aikey Larry D. Augustine William L. Bechtel, Jr. David W. Hess Andrew V. Paladino Matthew A. Slivinski Kara L. Taylor Kenneth B. Teats, Jr. David M. Watto

Dr. Frank R. Jankowski

- C. Consent Agenda
 - 1) Approval of Minutes
 - 2) Acceptance of General Fund Reports
 - 3) Acceptance of Monthly Reports
 - 4) Approval of Bills for Payment

(Goal #6 - Maintain fiscal responsibility in congruence with dedication to excellence and high academic expectations.)

- D. Announcements
 - 1) Future Meetings Monday, November 14, 2022
 - 2) Additions/Corrections to the Agenda
 - 3) Other
- E. Opportunity for Public Comment
- F. Board Discussion
- G. Reports
 - 1) Administrator
 - a. Superintendent Dr. Frank Jankowski
 - b. Business Manager Jeffrey Hummel

c. Other Administrative Reports -

2) Committee/Representatives

a. <u>Budget and Finance</u> –
Andy Paladino, Chair; Larry Augustine, Matt Slivinski

b. Buildings and Grounds -

Ken Teats, Chair; Matt Slivinski, Dave Watto

c. Policy and Education -

Dave Hess, Chair; Kara Taylor, Dave Watto

d. Extracurricular –

Bill Bechtel, Chair; Matt Slivinski, Kara Taylor

e. Personnel/Meet and Discuss -

Bill Bechtel, Chair; Andy Paladino, Chris Aikey

- 1) The Board should consider approving the following personnel matters:
 - a. Staff Resignations:
 - 1) Amanda Eisenhauer as a Life Skills Support Paraprofessional at the Middle School, effective October 27, 2022
 - 2) Lori Long as a First Shift Custodian at the High School, effective December 2, 2022

b. Staff Transfers:

- 1) Ryan Hammaker from Grade 2 Classroom Teacher to Grade 1 Classroom Teacher, effective retroactive to the start of the 2022-2023 school year
- 2) Nicole Smith from Cook/Cashier to Assistant Kitchen Manager at the Middle School, effective retroactive to the start of the 2022-2023 school year
- Rebecca Delancey as a Second Shift Custodian at the Middle School to a Second Shift Lead Custodian at the High School, effective retroactive to September 19, 2022
- 4) Gloria Benfer as a Second Shift Custodian at the High School to a Second Shift Custodian at the Middle School, effective retroactive to September 19, 2022

c. Staff Elections:

- 1) Leon Yoder as a Utility Aide at the High School, effective October 12, 2022
- 2) Nakita Robinson as a Learning Support Paraprofessional at the High School, effective retroactive to October 3, 2022
- 3) Stacy Evans as a Life Skills Support Paraprofessional at the Middle School, effective November 1, 2022
- 4) Erica Benfer as a 1:1 Paraprofessional at the Intermediate School, effective October 12, 2022

- 5) 2022-2023 High School Employees with Co-Curricular Contracts Adjustment of the joint percentage of Jon Jarrett and John Aument as TSA Co-Advisors, as presented
- 6) <u>2022-2023 District Volunteers</u> Nicole Anderson, Donna Blaszka, Heather Carr, Chelsey Davis, Richard Davis, Amber Furgison, Kelly Lerch, Georgiana Luce, Juanita Stark, (without salary, benefits, or expectation of any other compensation

d. Substitutes:

- 1) Teachers Ryan Keiser and Lorinda Krause
- 2) Guest Teachers Julianne Long, Tammy Richard-Moyer, and Olivia Wood
- 3) Paraprofessionals Amanda Eisenhauer and Stacy Evans

(Goal #2 - Provide staff and physical facilities for a supportive, safe, and secure environment in which students can learn.)

f. <u>Transportation</u> –

Ken Teats, Chair; Larry Augustine, Dave Watto

- g. <u>Technology</u> Kara Taylor, Chair; Chris Aikey, Ken Teats
- h. <u>SUN Area Technical Institute Joint Operating Committee</u> Ken Teats, Representative; Chris Aikey, Alternate
- i. <u>CSIU Board of Directors</u> Larry Augustine, Representative
- j. <u>PSBA</u> Dave Hess, Liaison

III. Action Items

A. New Business

<u>Item 1</u> <u>Extended Day Field Trip Requests</u>

The Board should consider approving requests for extended day field trips from the High School Principal made on behalf of the following groups:

- a) FFA to travel to the National FFA Convention in Indianapolis, IN, on Wednesday, October 26, 2022, through Saturday, October 29, 2022 (departure on 10/26 at 6 a.m. with return on 10/29 at 6 p.m.)
- b) Ski & Board Club to travel to Montage Mountain, Scranton, PA, on Saturday, January 7, 2023 (departure at 7:30 a.m. with return at 9 p.m.)
- c) Ski & Board Club to travel to Montage Mountain, Scranton, PA, on Saturday, January 21, 2023 (departure at 7:30 a.m. with return at 9 p.m.)
- d) Ski & Board Club to travel to Elk Mountain, Union Dale, PA, on Saturday, January 28, 2023 (departure at 7 a.m. with return at 10 p.m.)

<u>Item 2</u> <u>Guitar Course Curriculum Approval</u>

The Board should consider the recommendation of the Assistant Superintendent to approve Guitar Course Curriculum, as presented.

- IV. Board Discussion
- V. Adjournment

cab/agenda/10-11-22